Submitted By: Assembly Chair Fairclough,

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Assembly Member Ossiander

Prepared By: Dept. of Law

For Reading: September 27, 2005

CLERK'S OFFICE

AMENDED AND APPROVED

Date: /0-//-05

## ANCHORAGE, ALASKA No. AO 2005-<u>139</u>

AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE SECTION 10.40.050, REGARDING THE PREMISES AND LICENSING OF ADULT-ORIENTED ESTABLISHMENTS.

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## THE ANCHORAGE ASSEMBLY ORDAINS:

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<u>Section 1.</u> Anchorage Municipal Code section 10.40.050 is hereby amended as follows (the remainder of the section is not affected and therefore is not set out.):

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## 10.40.050 Adult-oriented establishment license; physical layout of premises; conduct of business.

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A. *Definitions*. For the purpose of this section, the following words and phrases shall have the meanings indicated in this subsection:

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Specified sexual activities means simulated or actual:

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a. Showing of human genitals in a state of sexual stimulation or arousal.

20 21 b. Acts of masturbation, sexual intercourse, sodomy, bestiality, necrophilia, sado-masochistic abuse, fellatio or cunnilingus.

22 23 c. Fondling or [EROTIC] touching of human genitals, pubic region, buttock, anus or female breasts.

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d. The intrusion of any object into the genital or anal opening regardless of whether the act was consensual.

26 27 28 e. A separation of a minimum of four (4) feet shall be maintained between entertainers, dancers and/or strippers and patrons.

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## D. Standards for issuance of license.

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1. To receive a license to operate an adult-oriented establishment, an applicant must meet the following standards:

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a. If the applicant is an individual:

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(1) The applicant shall be at least 18 years of age.

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(2) The applicant must have not been convicted of a violation of this section or any of the offenses listed

| 1      |    |           |            |                 |            | in subsection I.1.g. of this section within the two years     |
|--------|----|-----------|------------|-----------------|------------|---------------------------------------------------------------|
| 2      |    |           |            | _               |            | immediately preceding the date of application.                |
| 3      |    |           |            | <u>b.</u>       |            | applicant is a corporation:                                   |
| 4      |    |           |            |                 | <u>(1)</u> | All officers, directors and stockholders required to be       |
| 5      |    |           |            |                 |            | named under subsection C.2.d. of this section shall be        |
| 6      |    |           |            |                 |            | at least 18 years of age.                                     |
| 7      |    |           |            |                 | <u>(2)</u> | The applicant must have not been convicted of a               |
| 8      |    |           |            |                 |            | violation of this section or any of the offenses listed in    |
| 9      |    |           |            |                 |            | subsection I.1.g. of this section within the two years        |
| 10     | İ  |           |            |                 |            | immediately preceding the date of application.                |
| 11     |    |           |            | <u>c.</u>       |            | applicant is a partnership, joint venture or any other        |
| 12     |    |           |            |                 |            | f organization where two or more persons have a               |
| 13     |    |           |            |                 |            | cial interest:                                                |
| 14     |    |           |            |                 | <u>(1)</u> | All persons having a financial interest in the                |
| 15     |    |           |            |                 |            | partnership, joint venture or other type of                   |
| 16     |    |           |            |                 |            | organization shall be at least 18 years of age.               |
| 17     |    |           |            |                 | <u>(2)</u> | The applicant must have not been convicted of a               |
| 18     |    |           |            |                 |            | violation of this section or any of the offenses listed in    |
| 19     |    |           |            |                 |            | subsection I.1.g. of this section within the two years        |
| 20     |    |           |            |                 |            | immediately preceding the date of application.                |
| 21     |    |           |            |                 |            |                                                               |
| 22     |    |           | ***        | ***             | ***        |                                                               |
| 23     |    |           |            |                 |            |                                                               |
| 24     | H. | Renev     | val of lie | cense.          |            |                                                               |
| 25     |    |           |            |                 |            |                                                               |
| 26     |    | 3.        |            |                 |            | e department, health and human services, or other             |
| 27     |    |           |            |                 |            | aware of any information bearing on the operator's            |
| 28     |    |           |            |                 |            | of the applicant's employees, that information shall be       |
| 29     |    |           |            |                 |            | he municipal clerk. Approval or clearance by the              |
| 30     |    |           |            |                 |            | artment is not a prerequisite to the issuance of a license    |
| 31     |    |           |            | this cha        |            |                                                               |
| 32     |    |           |            |                 |            |                                                               |
| 33     |    | <u>4.</u> | The M      | <u> Iunicip</u> | al Cler    | k may deny renewal of license or permit for any of the        |
| 34     |    |           | reaso      | ns ident        | tified in  | section 10.40.050.I.                                          |
| 35     |    |           |            |                 |            |                                                               |
| 36     |    |           | ***        | ***             | ***        |                                                               |
| 37     |    |           |            |                 |            |                                                               |
| 38     |    | I.        | Revoc      | ation of        | flicense   |                                                               |
| 39     |    |           |            | 2               |            |                                                               |
| 40     |    |           | 1.         | The m           | nunicipa   | l clerk may revoke or suspend a license or permit for any of  |
| 41     |    |           |            | the fol         | llowing    | reasons:                                                      |
| 12     |    |           |            |                 | -          |                                                               |
| 43     |    |           |            | a.              | Discov     | very that false or misleading information or data was given   |
| 14     |    |           |            |                 | on an      | y application or material facts were omitted from any         |
| 45     |    |           |            |                 | applica    |                                                               |
| 16     |    |           |            |                 |            |                                                               |
| <br>17 |    |           |            | b.              | The or     | perator violates any provision of subsection J. [1.B.2] or K. |
| -      | I  |           |            |                 |            |                                                               |

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of this section or any rule or regulation adopted pursuant to this section.

- c. The operator becomes ineligible to obtain a license or permit.
- d. Any cost or fee required to be paid by this section is not paid.
- e. Any intoxicating liquor or other alcoholic beverage is <u>transported</u> onto the <u>premises</u>, or <u>served</u> or <u>consumed</u> on the <u>premises</u> of the adult-oriented establishment <u>by any person</u>, <u>where the licensee</u> <u>knew or reasonably should have known</u>.
- f. Any person under the age of eighteen is permitted to enter or remain upon the premises.
- g [F]. Any of [THE LICENSEE, MANAGER OR DESIGNATED REPRESENTATIVE, IS CONVICTED OF] the following offenses are committed by any person at the location to which an adult business license has been issued:
  - (1) Any of the offenses described in chapter 8.65 involving or related to prostitution.

    [INVOLVING ANY OF THE FOLLOWING OFFENSES AS DESCRIBED IN CHAPTER 8 OF THE ANCHORAGE MUNICIPAL CODE:
    - (A) ASSIGNATION FOR PROSTITUTION;
    - (B) PROSTITUTION;
    - (C) OFFERING TO SECURE ANOTHER FOR PROSTITUTION;
    - (D) MAINTAINING A PLACE OF PROSTITUTION;
    - (E) OWNING OR LEASING A PLACE OF PROSTITUTION:
    - (F) COERCING ANOTHER TO BECOME A PROSTITUTE;
    - (G) VIOLATION OF SECTION 8.50.010, RELATING TO PROHIBITED PERFORMANCES AND EXHIBITIONS TO MINORS;
    - (H) VIOLATION OF SECTION 8.50.020, RELATING TO DISSEMINATING INDECENT MATERIAL TO MINORS; OR
    - (I) VIOLATION OF SECTION 8.50.040, RELATING TO SEXUAL EXPLOITATION OF MINORS.]
  - (2) Any of the offenses described in chapter 8.50 involving sexual exhibition, dissemination of indecent material, or sexual exploitation harmful to minors; or [THE FACT THAT A CONVICTION IS BEING

| 1 2                                    |                                    |               |                                               | APPEALED SHALL HAVE NO EFFECT ON THE REVOCATION OF THE LICENSE.]                                                                                                                                                                                                                                                                                  |
|----------------------------------------|------------------------------------|---------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3<br>4<br>5                            |                                    |               |                                               | Allowing any person on the premises to engage in any of the specified sexual activities listed in 10.40.050A.                                                                                                                                                                                                                                     |
| 6<br>7                                 |                                    | <u>h</u> [G]. | Any of t                                      | he reasons set forth in section 10.10.035.                                                                                                                                                                                                                                                                                                        |
| 8<br>9                                 |                                    | ***           | *** *                                         | **                                                                                                                                                                                                                                                                                                                                                |
| 10<br>11                               | premises; sanitation requirements. |               |                                               |                                                                                                                                                                                                                                                                                                                                                   |
| 12<br>13                               | *                                  | *** ***       | ***                                           |                                                                                                                                                                                                                                                                                                                                                   |
| 14                                     | 3                                  | 3. Exteri     | or.                                           |                                                                                                                                                                                                                                                                                                                                                   |
| 15<br>16                               |                                    | ***           | *** *                                         | **                                                                                                                                                                                                                                                                                                                                                |
| 18<br>19<br>20<br>21<br>22<br>23<br>24 |                                    |               | premise<br>each ent<br>public vi<br>open at a | premises, or broadcast to any site outside the licensed s. Permanent barriers shall be installed and maintained at rance and exit to screen the interior of the premises from lew. No exterior door or window shall be propped or kept any time during hours of operation, and E[e]xterior is shall be covered with opaque covering at all times. |
| 25<br>26<br>27<br>28<br>29<br>30       | (AO No<br>1, 1-1-0<br>Cross re     | 4)            | estrictions                                   | -94; AO No. 94-145(S), § 1, 8-23-94; AO No. 2003-153, § regarding location of places where minors are prohibited                                                                                                                                                                                                                                  |
| 31<br>32                               | Section 2. Assembly.               | This ordinanc | e shall be                                    | effective immediately upon its passage and approval by the                                                                                                                                                                                                                                                                                        |
| 33<br>34<br>35<br>36                   | PASSED AN                          | D APPRO       | VED by<br>, 2005.                             | the Anchorage Assembly this//day of                                                                                                                                                                                                                                                                                                               |
| 37<br>38<br>39                         |                                    |               |                                               | anna 1. Fairclough<br>Chair                                                                                                                                                                                                                                                                                                                       |
| 40                                     | ATTEST:                            |               |                                               |                                                                                                                                                                                                                                                                                                                                                   |
| 41<br>42<br>43<br>44                   | Municipal Clerk                    | ( ) Drular    | Ł_                                            | . <del></del>                                                                                                                                                                                                                                                                                                                                     |
| 15                                     | 1                                  |               |                                               |                                                                                                                                                                                                                                                                                                                                                   |